

**PLANNING DISTRICT ONE BEHAVIORAL HEALTH SERVICES  
BOARD MEETING  
SEPTEMBER 23, 2026  
COMMUNITY CONNECTIONS  
BIG STONE GAP, VIRGINIA**

**AGENDA**

- |              |                                                                                                              |                                        |
|--------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>I.</b>    | <b>CALL TO ORDER</b>                                                                                         | <b>ROBERT LEDFORD, CHAIR</b>           |
| <b>II.</b>   | <b>INVOCATION</b>                                                                                            | <b>ROBERT LEDFORD</b>                  |
| <b>III.</b>  | <b>ADDITIONS OR CHANGES TO THE AGENDA</b>                                                                    | <b>ROBERT LEDFORD</b>                  |
| <b>IV.</b>   | <b>PUBLIC COMMENT</b>                                                                                        |                                        |
| <b>V.</b>    | <b>SECRETARY'S REPORT<br/>APPROVAL OF MINUTES –AUGUST 26, 2026</b>                                           | <b>SUSAN WIDENER</b>                   |
| <b>VI.</b>   | <b>FINANCIAL REPORT<br/>ACCEPTANCE OF REPORT</b>                                                             | <b>JOANNA EDDS</b>                     |
|              | <ul style="list-style-type: none"><li>• FRONTIER HEALTH</li><li>• PD1BHS</li></ul>                           | <b>KRISTIE HAMMONDS<br/>KIM HOWELL</b> |
| <b>VII.</b>  | <b>CHAIR REPORT</b>                                                                                          | <b>ROBERT LEDFORD</b>                  |
| <b>VIII.</b> | <b>PERMANENT SUPPORTED HOUSING</b>                                                                           | <b>SUSAN CHANDLER</b>                  |
| <b>IX.</b>   | <b>RESOLUTION FOR CHANGES TO BANK ACCOUNT</b>                                                                | <b>SANDY O'DELL</b>                    |
| <b>X.</b>    | <b>EXECUTIVE DIRECTOR REPORT</b>                                                                             | <b>SANDY O'DELL</b>                    |
|              | <ul style="list-style-type: none"><li>• OPPORTUNITY IN LEE COUNTY</li></ul>                                  |                                        |
| <b>XI.</b>   | <b>SERVICE REPORTS</b>                                                                                       | <b>KIM TRANTHAM</b>                    |
| <b>XII.</b>  | <b>SERVICE OUTCOMES</b>                                                                                      | <b>MEGAN HERRON</b>                    |
| <b>XIII.</b> | <b>FRONTIER HEALTH REPORT</b>                                                                                | <b>KRISTIE HAMMONDS</b>                |
| <b>XIV.</b>  | <b>BOARD MEMBER'S COMMENTS</b>                                                                               |                                        |
| <b>XV.</b>   | <b>DATE AND LOCATION OF NEXT MEETING<br/>WEDNESDAY, OCTOBER 28, 2026 AT 5:00 PM AT COMMUNITY CONNECTIONS</b> |                                        |
| <b>XVI.</b>  | <b>ADJOURNMENT</b>                                                                                           |                                        |